## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER           |                     | DATE             | March 14, 2018                |
|---------------------------------|---------------------|------------------|-------------------------------|
| MOTOR CARRIER MATTER            |                     | DOCKET NO.       | 2018-42-E                     |
| UTILITIES MATTER                | <b>✓</b>            | ORDER NO.        | 2018-183                      |
| THIS DIRECTIVE SHALL SI         | ERVE AS THE C       | OMMISSION'S      | ORDER ON THIS ISSUE.          |
| SUBJECT:                        |                     |                  |                               |
| DOCKET NO. 2018-42-E - South    | Carolina Electric   | & Gas Company    | 's 2018 Annual Update on      |
| Demand Side Management Prog     | rams and Petition   | for an Update t  | o Rate Rider - Staff Presents |
| for Commission Consideration th | ne Petition to Inte | rvene Filed on B | ehalf of the South Carolina   |

## **COMMISSION ACTION:**

Grant the Petition to Intervene Filed on Behalf of the South Carolina Coastal Conservation League and Southern Alliance for Clean Energy.

Coastal Conservation League and Southern Alliance for Clean Energy.

| PRESIDING: Whitfield |          |          |    | SESSION |  | TIME: 2:00 p.m. |     |                |         |        |   |
|----------------------|----------|----------|----|---------|--|-----------------|-----|----------------|---------|--------|---|
|                      | MOTION   | YES      | NO | OTHER   |  |                 |     |                |         |        |   |
| BOCKMAN              | <b>✓</b> | <b>✓</b> |    |         |  |                 |     |                |         |        |   |
| ELAM                 |          | <b>✓</b> |    |         |  |                 |     |                |         |        |   |
| FLEMING              |          | <b>✓</b> |    |         |  |                 |     |                |         |        |   |
| HAMILTON             |          | <b>✓</b> |    |         |  |                 |     |                |         |        |   |
| HOWARD               |          | <b>✓</b> |    |         |  |                 |     |                |         |        |   |
| RANDALL              |          | <b>✓</b> |    |         |  |                 |     |                |         |        |   |
| WHITFIELD            |          | <b>✓</b> |    |         |  |                 |     |                |         |        |   |
| (SEAL)               | )        |          |    |         |  | RECO            | RDE | D BY: <u>]</u> | l. Schi | miedin | g |

